



OFFICIAL PUBLICATION OF THE SCOTTISH RITE BODIES OF THE ORIENT OF MARYLAND | MAY/JUN/JUL 2025

RITENEWS

OF MARYLAND

**“The University of
Freemasonry”**





CONTENTS

MAY/JUNE/JULY 2025

A MESSAGE FROM THE SOVEREIGN GRAND INSPECTOR GENERAL IN MARYLAND

3 Ill. Marlin L. Mills, 33°

DEPARTMENTS AND ORGANIZATIONS

4 Valley of Baltimore

2024 Valley of Baltimore Scottish Rite Mason of the Year

5 The Albert Pike Lodge of Perfection

6 Meredith Chapter of Rose Croix

8 Maryland Council of Kadosh

9 Chesapeake Consistory

10 Echoes from the Mountaintop: News from the Cumberland Valley

15 Valley of Susquehanna

16 Photos—Scottish Rite

18 A Eulogy to Those Who Have Gone Before

19 Valley of Southern Maryland

20 Knights of St. Andrew—Valley of Baltimore

21 First Schaw Statutes for the Mason Lodges in Scotland

23 The Three Burning Tapers

24 Photos—Maryland Council of Kadosh Festive Board 2025

26 Who I Am

27 Photos—Valley of Baltimore Installation of Officers 2025

UPCOMING EVENTS

7 Maine Lobster Fest

8 Scottish Rite Orient Honors Day

14 4th Annual Debbie Friend Memorial Golf Scramble

30 Event Schedule

CALL TO ACTION

28 Recent Charitable Contributions

31 Petition



Sovereign Grand Inspector General
Marlin L. Mills, 33°

Editor
Fred Spicer, 33°, GC

LOOK FOR US ON THE WEB
www.mdscottishrite.org

DONATIONS
Donations to our clinic, building or library are all tax deductible.

Donate online at www.mdscottishrite.org or call 410-243-3200

Our Scottish Rite Childhood Speech & Language Clinic is a 501(c)(3) organization and all charitable gifts are tax deductible.

A MESSAGE FROM Ill. Marlin L. Mills, 33°



GREETINGS TO ONE AND ALL!

I hope this issue of our Scottish Rite magazine finds you well and the winter has not been too bad for anyone.

A few days ago, I happened to run across an issue of The Rite News from Spring 2011, and right in the center of the cover was our temple with a beautiful green lawn and the trees in full bloom. The heading for the magazine was “Building the Scottish Rite.” Today, I suppose it could be building any one of our collateral bodies, yet especially our Scottish Rite. New membership, much like that green grass and

beautiful flowering trees, must be given much attention before it comes to fruition.

Membership growth is down everywhere, and everyone is seeking new young blood to help grow the beauty of a fruitful lodge, chapter, or meeting space. The question is.... How do we do that? I suppose if I had the answer, we would all be rich in new members.

As I thumbed through the magazine, I saw many familiar faces holding many different offices and stations. All were writing about the growth of membership in different ways. I never tell anyone else what my article is about (because I don't even know when I sit down) nor do I ever suggest what other's articles should be about, yet we all seem to notice the same problems and write about very similar items. There were articles about the Grand Lodge advertising for new members and articles about getting members involved in the Shrine and the Blue Lodges. There were articles about the Scottish Rite being referred to as the “University of Freemasonry.” I like that one. Yet 14 years later, we all continue looking for the “magic bullet.” Now, 14 years later, I continue to believe that our Scottish Rite has much to offer a Master Mason who has a quest for further knowledge. We offer 29 degrees which have a deep, rich meaning that continue to encourage and support the tenants and

obligations that have taken in the Blue Lodge. We continue to support and encourage educational programs such as the Master Craftsman programs, where there are self-study or group sessions.

There are many opportunities in the Scottish Rite for anyone to get involved. Yet, much like the beautiful Scottish Rite temple in Washington and our beautiful temple on Charles St., without members who care and get involved, it will all fall. Our Grand Lodge will go broke and close its doors, our Lodges will cease to exist and our collateral bodies may become nothing more than clubs. It has been said by men much wiser than me that “One does not need to see the entire staircase... All you need to do is take the first step.” It is up to us to take that first step and bring in that new member!

In closing, I saved the best for last. It is my pleasure to introduce the new Personal Representative for the Valley of Baltimore. Illustrious John W. Brodbeck, Jr., 33°, who was appointed on February 5, 2025. Please see the photographs elsewhere in this magazine. John joined the Scottish Rite in 2009 and immediately began working around the temple. In a short time, he began working in the Property Room. He has been there ever since, learning the degrees and setting up props both on the stage and on

Continues on page 6

The **Rite News of Maryland** is published quarterly for the members, family and friends of the Ancient & Accepted Scottish Rite of Freemasonry, Orient of Maryland. The views expressed in the Rite News of Maryland do not necessarily reflect those of the Orient of Maryland or its officers.

SUBMISSIONS & GENERAL INQUIRIES

Rite News of Maryland 3800 North Charles St., Baltimore, MD 21218 | Office: 410-243-3200 | Fax: 410-243-8791 | aasr@verizon.net. Articles are subject to editing and if published, become the property of the Orient of Maryland. No compensation is given for articles, photographs or other materials submitted or published.



Valley of Baltimore

BY: ILL. JOHN W. BRODBECK, JR., 33°—PERSONAL REPRESENTATIVE



it's never a bad day at work". I must say I am truly honored to have been selected as the Personnel Representative for Baltimore and look forward to working for you in the future.

Our Installation of Officers and Lodge of Perfection were well attended and we are preparing for our spring new class which, by the time you receive this edition of "Rite News", will have been completed. I wish to congratulate all our new Scottish Rite Masons. I hope many of you will have come back to witness the excellent work when you become a Scottish Rite Mason. The degrees go by fast. Come

back and witness them again and again to gain their meaning. Always remember being a Scottish Rite Mason is just like your Blue Lodge - "what you put into it is what you'll get out of it".

My fellow Scottish Rite Masons, if you would like to become a part of a degree team, work in lighting, robing, sound, Knights of St. Andrew "which continues to grow" or property room, contact the Scottish Rite Office at 410-243-3200 or email aasr@verizon.net and we can help you get on your way.

In closing, I wish everyone good health and I look forward to seeing you at the Rite.

GREETINGS TO ALL as I search on what to write on this very cold winter day. Many times, I have been told, "When you enjoy what you do,

Bro. H. Herbert Benavent IV—The Valley of Baltimore Scottish Rite Mason of the year for 2024!

PLEASE EXTEND your thanks and congratulations to Bro. H. Herbert Benavent IV - The Valley of Baltimore Scottish Rite Mason of the year for 2024!

Since joining the Scottish Rite in the Fall of 2021, Herb Benavent has become an active and integral part of our Valley. Early on he joined the team of prompters, as well as helping out with the A/V and sound effects from time to time. Joining the Council of Kadosh

line of officers, he is currently the Marshal of Ceremonies. He is also always ready and willing to fill a chair when needed in the other bodies, and volunteers regularly when there is an absence. Recently he has also joined the 5° and 11° casts and can always be counted on to cover a last-minute hole in a Degree Conferral. Herbie is also an active member of Palestine Lodge No. 189, currently serving as Senior Warden. He is a fantastic

Brother who is always ready to help, whenever and wherever he is needed.

Having spent several years living aboard their sailboat, Brother Benavent now lives with his family in Lutherville.

The Albert Pike Lodge of Perfection

BY: BRO. NORMAN F. HENTHORN III, 32°—VENERABLE MASTER



Freemasonry.

Albert Pike reminds us, "We must pass through the darkness, to reach the light." Many of our Brothers in Blue Lodges across the state have yet to experience the profound teachings of the Scottish Rite. By engaging with them, discussing our journey, and explaining the lessons we have learned, we can inspire them to take the next step in their Masonic journey. The Scottish Rite does not replace the foundation laid in the Symbolic Lodge; rather, it builds upon it, expanding our perspective and enriching our Masonic understanding.

As we look forward to the upcoming class, let us take every opportunity to speak with our Brothers and encourage

their participation. A simple conversation can spark curiosity and lead a Brother towards the transformative experience we all have enjoyed in our Valley. If each of us invites just one worthy Mason to consider joining the Scottish Rite, we ensure the continued growth and vitality of our beloved fraternity.

Brethren, let this year be one of Light, learning, and leadership. May we remain steadfast in our commitment to education and fellowship, ensuring that the Scottish Rite continues to thrive for generations to come. Let us embrace our role as stewards of Masonic knowledge and extend a welcoming hand to those seeking more Light.

OUR FIRST MEETING was a resounding success, marked by strong fellowship, a renewed dedication to our Masonic path, and an amazing guest speaker. The gathering of so many devoted Brothers highlights the strength of our fraternity and reinforces the lasting significance of the Scottish Rite in our journey.

While we celebrate this successful beginning, let us also remember our duty to impart the knowledge of the Scottish Rite to our Blue Lodge Brethren. Many Master Masons seek further Light but may not fully understand the depth of education, philosophy, and fellowship that the Scottish Rite offers. It is our responsibility to be their guides, to share our experiences, and to illuminate the path for those who seek a deeper understanding of





Meredith Chapter of Rose Croix

BY: BRO SEAN F. DOBBS, 32°—WISE MASTER



AS THE REGULAR MEETING was cancelled due to inclement weather, I would like to thank everyone who came out for the combination short form

meetings of the Meredith Chapter of Knights Rose Croix, and the Council of Kadosh in addition to the Festive Board dinner that followed. I had never been to a Festive Board dinner and the event absolutely exceeded my expectations. It was a pleasure to share in fellowship with all of you and strengthen the bond of our ever-expanding brotherhood. I hope you are all enjoying the warmer weather and find some time to relax and enjoy your family and friends.

As such, I will be short and leave you all with some guiding principles from the 18th Degree that will hopefully help put

things in perspective as we all deal with the everyday stresses of life. As Scottish Rite Masons who have received the 18th Degree, the teachings of Jesus are used to exemplify the universal principles of life. The core lessons are to be virtuous as life and strength come from God, endeavor to eliminate vice, and practice tolerance and love, particularly as it relates to faith, creed, race, and nationality. As long as we are living by these principles, then we are the men that God wants us to be.

I hope you all have a great summer and I look forward to seeing you in the fall!!!

Marlin Mills—continues from page 3

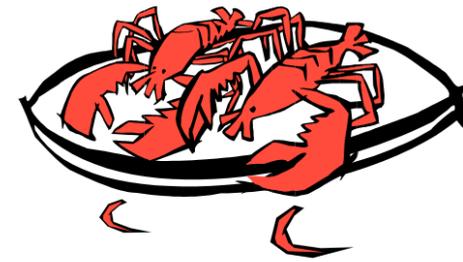
the floor. Since the retirement of Illustrious Brother E. Ray Leppo, Jr., 33°, GC, Brother John has helped in all areas and will play a critical part in guiding the Valley of Baltimore's strategy, financial matters, and ensuring that his Valley remains true to the mission and values of our Scottish Rite. His background makes him the perfect fit for this job. John began a career with the United States Post Office in 1982 as a rural mail carrier. He accepted many different assignments

and was soon promoted to many different positions of greater responsibility. His last promotion led him to operations manager for the United States Post Office DC area. This placed him in charge of security, problem-solving, delivery operations, and all post offices in the Washington, DC area. This included Maryland, Delaware, the District of Columbia, Virginia, North Carolina, South Carolina, and Georgia. As you can see, his last promotion gave him a great opportunity for problem solving. John says he has always

enjoyed the Scottish Rite and looks forward to this new position. He feels that it is a part of working with all our members. Please offer your sincerest congratulations to your personal representative, John W. Brodbeck, Jr.



Sincerely and Fraternaly,
III. Marlin L. Mills, 33°
*Sovereign Grand Inspector
General in Maryland*



Annual Scottish Rite

Maine Lobster Fest

Saturday, August 9, 2025

2 p.m. - 5 p.m.

Scottish Rite Temple

3800 North Charles Street

Two 1 1/4 lb. Lobsters per person

Boiled Potatoes

Corn on the Cob

Cole Slaw

Cake

Watermelon

Beer and Soft Drinks



**Proceeds Benefit the
Maryland Scottish Rite
Charitable Foundation**

**Mail Your Check for \$50 PER PERSON
Made Payable to the Scottish Rite Charitable Foundation to:**

**Scottish Rite
3800 North Charles Street
Baltimore, MD 21218**

**You can also pay by Credit Card by Calling the Office:
410-243-3200**



Maryland Council of Kadosh

BY: BRO. SCOTT E. ROBERTS, 32°—COMMANDER



not truly have a concept of warmth unless they have first experienced cold. That concept applies equally well to war and peace, health and illness, and other such trials and tribulations that are a part of life. While the landscape may look devoid of life as I write this, I remember that in just a few weeks it will spring forth to produce a pleasing scene for the discerning eye. And so, my Brethren, as you look forward to the warmth and delight of Spring, remember that your Scottish Rite always looks forward to the warmth and delight of your fellowship!

MY BRETHREN, as the cold winds course through our state, I am reminded that one does

And speaking of fellowship,

my request to all of our members is to attend one Scottish Rite event this year. Remember that even if you haven't attended in some time, you will always be warmly welcomed. To paraphrase a story, a piece of coal removed from the fire may appear to flicker and become cold, but once it rejoins the fire it flourishes and burns with fervency and zeal.

Finally, I am indebted to those line officers who have preceded me and those who will follow. Thank you for your wisdom, your quiet counsel, and the privilege of serving you and the Scottish Rite this year.

Chesapeake Consistory

BY: HON. GORDON A. MUNHOLLAND, 32°, KCCH— MASTER OF KADOSH



the degrees that are conferred here in the Orient of Maryland and am personally trying to get out to see many of the degrees being conferred across the state.

Over the past weekend, I was talking with Masons from other jurisdictions, who also belong to their local Scottish Rite. In talking with them, they informed me that, for some degrees, they watch via video one night a week. They look forward to going out to see those degrees and getting together with their Brethren.

This got me thinking about how we do the degrees here and confer them in person. After giving it some thought, I am happy with our process.

While it is true we are not able to put on every single degree and it may take years for some to be swapped in and out, every degree that we confer has that personal feeling to it. Every time a degree is done, it is a little different than it was the previous time. This could be with new music, slides, the way lighting gets utilized or cast members. Each time is the same moral story, but with a new personal touch on it.

Think about this when the degrees are being conferred. Try to spot something new. Maybe it was intentional or maybe it wasn't. Each time is different but we still convey the same moral message.

I TRUST EVERYONE is having a great spring. Here in the Consistory, we are keeping busy with supporting the Scottish Rite in bringing in the Spring 2025 class. I am proud of

SAVE THE DATE

“Scottish Rite Orient Honors Day”

Thirty-Third Degree Conferral
Knight Commander Court of Honour Investiture,
Capping Ceremony of New Knight Commanders
& New Thirty Thirds
and
FORMAL BANQUET
on
Saturday
October 11th, 2025



Additional information in the next Rite News



INDOOR Craft & Flea Market
Christmas In July

July 13th
7:30am to 1:30pm

Boumi Shrine:
5050 King Ave.
Rosedale, MD

Sponsored by Order of the Eastern Star
Grand Chapter Ways & Means.

Great opportunity to showcase our
Masonic family.
Vendor space available for all types of
vendors. Please contact Lisa Jones
Venetas lisa@easleat.com for an
application.





EASTERN STAR
SCHOLARSHIP FOUNDATION
SUNDAY JULY 13th

Doors 4:00pm, games start 5:15pm
Event: Shrine Main Ball Room
5050 King Avenue, Rosedale 21224

Tickets: \$30 in advance \$40 at the door

Contact: Gloria Jones 410-438-1117
Lisa Venetas 410-431-9900

Event: Gloria Jones gjones@easleat.com
Lisa Venetas lvenetas@easleat.com

Lending a helping hand to higher education
knowledge seekers for over 10 years

100% of proceeds are donated to the Eastern Star Scholarship
Foundation. Proceeds to be used for the Scholarship Foundation and not to
be used for any other purpose. For more information contact:
Gloria Jones 410-438-1117 or Lisa Venetas 410-431-9900



ECHOES FROM THE MOUNTAINTOP News from the Cumberland Valley

Scottish Rite Members Honored as Part of Inaugural Star Gala

MCKINLEY CHAPTER NO. 12, Order of the Eastern Star hosted an inaugural Star Gala at the Cumberland Masonic Temple in February. This event will be held annually to bring the Masonic organizations based at the Cumberland Temple together to celebrate the good work of their fraternity in the community as a joint awards ceremony with each of the lodges and appendant bodies presenting awards to members. In addition to promoting and celebrating collaboration among the Masonic groups at Cumberland, the Star Gala raised \$2,000 to support the Temple's Restoration Campaign.

The Valley of Cumberland Scottish Rite presented several members for their dedicated service to the Rite, their lodges, and the preservation of the historic Cumberland Masonic Temple.



Bro. Mark Lathrop, 32° was named Scottish Rite Freemason of the Year for his dedicated service in 2024 as the Valley's Director of Work while serving as Master of Kadosh for the Cumberland Consistory and Venerable Master of the Cumberland Knights of St. Andrew as well as actively contributing to the success of the blue lodges and other Masonic organizations at the Cumberland Temple.



Valley of Cumberland Personal Representative III. Jamey Hill, 33° was singled out for recognition by Cumberland Masonic Temple Board Chair Bro. Jeff Leaf, 32° for his selfless service and contributions to the restoration and preservation of the Temple. Bro. Hill led the effort to replace the Temple's seventy-year old elevator to ensure the accessibility of the Lodge Room for members and guests and to begin to address more than half a century of deferred maintenance at the Temple. Thanks to Hill's leadership, advocacy, and fundraising efforts many critical projects have been initiated or completed in recent years.



Hon. Brent Lewis, 32° KCCH and his wife Tammy were named Most Valuable Players by the Valley for their efforts to create and manage the Debbie Friend Memorial Golf Tournament, which has raised more than \$50,000 to support local RiteCare Programs since 2022.

The Cumberland Masonic Temple Board has established a new award to recognize the important role of catechism instructors in the success of our local lodges. Temple Board Chair Bro. Jeff Leaf, 32°, presented the Instructive Tongue Medal to members of each of Cumberland's Blue Lodges during the Star Gala in recognition of their dedication to Masonic Education and Mentorship. Pictured L to R above are Bro. Michael Thomas of Potomac Lodge No. 100, Leaf, Bro. Mark Lathrop, 32° of East Gate Lodge No. 216, and Bro. Ben Grimm, 32° of Queen City Lodge No. 131.





ECHOES FROM THE MOUNTAINTOP

News from the Cumberland Valley

Summer Offers Many Opportunities for Members, Family, and Friends to Gather

THE SUMMER SEASON offers many opportunities for our members, family, and friends to spend time together in a casual setting while we take a break from the usual business of our lodges. We hope you'll invite your family and friends to join in the fun and fellowship.

Strawberry Night is a long-time tradition among Masons to celebrate the return of summer – and strawberries! This year's event will be held on Monday, June 2nd at 6:30 pm in the social hall at the Cumberland Masonic Temple. We will provide plenty of fried chicken, strawberries, and ice cream for the affair and guests are asked to bring a covered dish or salad to share.

The Cumberland Knights of

St. Andrew always enjoy representing the Rite at the Garrett County Celtic Festival in Friendsville, Maryland. The Knights have served as the honor guard for this event for many years and were recognized as the Festival's Honored Clan in 2024. The event is open to the public and the Knights look forward to seeing our members, family, and friends stop by their tent during the festival.

The Cumberland Scottish Rite will participate in divine services in recognition of the Festival of St. John the Baptist at Christ Lutheran Church in Lavale on Sunday, June 22nd at 10:00 am. All Masons, family, and friends are invited to join us for religious services followed

by an informal lunch together at a local restaurant.

The Scottish Rite Family Picnic and Corn Roast will be held at the home of Jamie and Linda Summerfield on Summerfield Lane in Rawlings, MD on Saturday, July 12th beginning at 1:00 pm. This is always a wonderful afternoon of food, friends, and fellowship! We will provide fried chicken and other meats. Bring a covered dish, salad, or dessert to share.

Knights of St. Andrew Deliver \$15,000 to Support RiteCare

THE CUMBERLAND KNIGHTS OF ST. ANDREW and the Cumberland Scottish Rite Foundation hosted another successful Robert Burns Night campaign to support local RiteCare programs in 2025. Thanks to the generous support of local businesses and individual sponsors, the 19th Annual event raised \$15,000 for the Valley's RiteCare clinic partner, The Children's League, during the festive celebration of Scotland's Bard.



Pictured L to R: Cumberland Scottish Rite Foundation Chair Hon. James Summerfield, 32° KCCH; SGIG III. Marlin L. Mills, 33°; Children's League Executive Director Cathy Growden; Knights of St. Andrew Venerable Master Bro. Mark Lathrop, 32°; and Knights of St. Andrew Secretary Hon. Michael Kerns, 32° KCCH.

UPCOMING EVENTS

All events at Cumberland Masonic Temple unless noted

Cumberland Lodge of Perfection
Monday, May 5
at 7:30 pm

2nd Annual WizBang Cash Bash
Benefits The Cumberland Masonic Temple Restoration Fund
Saturday, May 10
at 6:00 pm

Cumberland Council of Kadosh
Monday, May 19
at 7:30 pm

Cumberland Strawberry Night
Monday, June 2
at 6:30 pm

Garrett County Celtic Festival
Saturday, June 7
at 9:00 am
Friendsville Town Park

Children's League Golf Tournament
Friday, June 13
Cumberland Country Club

St. John the Baptist Divine Services
Sunday, June 22
at 10:00 am
Christ Lutheran Church, Lavale

KSA Robert Burns Committee Kickoff Meeting
Monday, June 30
at 6:00 pm

Scottish Rite Family Picnic and Corn Roast
Saturday, July 12
at 1:00 pm
15413 Summerfield Ln, Rawlings



4th Annual Debbie Friend Memorial Golf Scramble

Sponsored by The Cumberland Scottish Rite Foundation

Oakland Golf Club
Saturday, September 20, 2025
Rain Date Saturday, September 27, 2025
18 Hole Scramble

\$400 per Team (Foursome) or \$100 per Player • Lunch Included
9:00 am Registration • 10:30 am Tee Time

Sponsorship Opportunities

- Hole Sponsor—\$100
- Friend of RiteCare—\$250
- SILVER Sponsor—\$1000 (Includes Team Registration)
- GOLD Sponsor—\$3000 (Includes Team Registration)
- PLATINUM Sponsor—\$5000 (Includes Team Registration)

Purchase a Sponsorship or Register a Team Online at
cumberlandsctishrite.org

For more info contact
Jason Finch at 301-616-6500 or Brent Lewis at 301-501-3130

Proceeds Support



cumberlandsctishrite.org



Valley of Susquehanna

BY: BRO. KEVIN D. EDELMAN, 32°—VENERABLE MASTER, CHESAPEAKE LODGE OF PERFECTION



ASI WRITE THIS, the Valley of Susquehanna has just had an amazing night conferring the Fourth and Fourteenth degrees on three fellow Brothers. I continue to be deeply impressed with the dedication and professionalism of our degree teams. Each time we gather, I am reminded of the precision and passion that our teams pour into every degree conferral. It's a true testament to their commitment to the Craft and to the men they are helping to advance in their Masonic journey.

One of the standout moments during this recent meeting was the acknowledgment of how active and engaged our Valley has become. The room was filled with Brothers, and it wasn't just the sheer number of attendees that was remarkable, but the diversity and breadth

of participation from nearly every lodge in the county. This level of involvement speaks volumes about the strength of our Valley and the commitment of its members. The fact that our Valley continues to grow and draw from nearly every lodge reflects the unity and brotherhood that makes the Scottish Rite so unique. It is truly inspiring to witness the Valley flourish as it has, and to see Brothers from all walks of life and different lodges come together in the pursuit of knowledge and mutual support.

This growth is a testament to the strength of our shared values. The Valley of Susquehanna is not just a place for conferring degrees, but a community of Brothers who strive to improve themselves and help others in every way possible. It's remarkable to see how our Valley has cultivated an atmosphere where each member feels welcome and valued, no matter their background or experience level. The spirit of fellowship that permeates our meetings is something that continues to inspire me every day.

Looking ahead, I am filled with great anticipation for what the rest of the year holds. We are looking forward to many more excellent degree conferrals, where we will continue to welcome new Brothers into our

ranks and witness their personal growth as they embark on their Masonic journey. But our efforts are not confined solely to degree work. We are also focusing on community service projects that allow us to give back and make a positive impact in our local communities. Whether it's lending a hand to those in need or supporting charitable initiatives, our Valley is committed to making a difference.

It is truly inspiring to witness the Valley flourish as it has and to see Brothers from all walks of life and different lodges come together in the pursuit of knowledge and mutual support.

Of course, we are always eager to gather for fellowship. These informal moments allow us to bond, share experiences, and continue learning from each other. I'm excited for all that lies ahead and look forward to seeing what we can accomplish together in the year ahead.



**Scottish Rite
Photos**





A Eulogy to Those Who Have Gone Before

(In Ill. Bro. Albert Pike's original 14th Degree)

INTO THE STILLNESS of this hour, borne upon the wings of music and memory, come thoughts of those good men and true who walked the broad, majestic days with us, and vanished. To them, each and all, the young and the old, the fraternal sentiment of this Order makes recognition and speaks its tribute. Their funerals are ended; their burial rites have been performed. Words of praise and hope have been spoken. They have gone to meet their destiny. But we pause here to remember them, as they would pause to remember us were they standing here and we sleeping out there "Under the wide and

starry sky." We seek to honor them, but it is they who honor us. To have such men among us was a joy, and to remember them is a privilege.

We, my brethren, are not foolishly attached to this old earth; we are Divinely bound. Many are the sweet entanglements; many are the ties that hold us here - ties of love, of friendship, of memory, of hope. Men do not willingly die - they are taken. A hand is put forth from the unseen and leads them away, out into the vast eternity.

Death stops us. It stops our race. Men are engaged in their labor, or about their play; they are in the city or in the field,

they are at home or far away - and they are suddenly stopped. The shadow of God passes over them and they are gone. It was so with these men who were wont to gather here in other days. They had their plans and dreams; the tasks of life beckoned them; its warm love held them. All these are now come to an end. Their deeds are gathered in.

The day is closing. To those who have fallen asleep, we cry "Hail," and "Farewell," and for each invoke the mercy of God. Peace be to them; they were our friends, and we loved them. Gracious God, rest them, these men who walked.

Valley of Southern Maryland

BY: BRO. CHRISTOPHER A. KINER, 32°—VENERABLE MASTER, LODGE OF PERFECTION

AS THE INCOMING Venerable Master of Valley of SOMD 2025, I'm looking forward to the upcoming year. I

would like to thank the past officers for their words of wisdom and mentoring and the incoming officers. I am also looking

forward to a new KSA Chapter here in Southern Maryland. The future looks bright.





Knights of St. Andrew—Valley of Baltimore

BY: BRO. RICKY D. SMITH, 32°—KNIGHT COMMANDER



BRETHREN, the 2025 Spring Reunion Day at the Valley of Baltimore happened a few weeks ago. In fact, the entire spring season of meetings and degree conferrals has happened since my last article. Although it takes over a month to confer the degrees, to me it never seems to take that long. The time is filled with seeing the familiar friendly faces of fellow cast members and other Scottish Rite Masons that I may not have seen for a few months. It's also a time to meet new friends who are receiving the degrees and getting to know them. All of that intertwined with rehearsals, degree conferrals, and supporting the Valley as a Knight of St. Andrew, makes the month fly by.

While it goes by quickly, it

is a different experience than I had as a member of a one-day class. I was a newly proficient Master Mason when a Brother at my Lodge told me about the one-day class. To follow in my grandfather's footsteps, I wanted to be a Scottish Rite Mason, but I had already agreed to be an officer in my Lodge and wasn't sure I had time to attend the regular degree session. I signed up immediately for the one-day class.

I went through the degrees and enjoyed the conferrals but didn't appreciate the amount of information until after I had time to reflect on the day. I also knew I missed something in the conferrals, not because it wasn't there but because I was overwhelmed by the quantity of information. I didn't really understand the effort by

the brethren that they put into that day.

A couple of years went by while I tried to get back to Scottish Rite Masonry. I was finally able to give up a volunteer position and make the time. I'm now happy that I made the time to come back and watch the degrees again and have time to contemplate their meaning. I joined degree teams to present the degrees. It inspired me to join the Knights of St. Andrew, and become the Knight Commander, so I could support the Valley further.

If you haven't been to the Scottish Rite meetings or degree conferrals in a while, the Fall Course is coming up. Come back and visit. Renew old friendships and make new ones. The lessons of the degrees are still applicable.

First Schaw Statutes for the Mason Lodges in Scotland

Edinburgh, December 28th, 1598. [Edinburgh the xxviii day of December.]
The zeir of God 1'' Y' four scoir awchtene zeiris.]

THE STATUTES and Ordinances to be observed by all the Master Masons within this realm. Set down by William Schaw, Master of Work to His Majesty and Warden General of the said Craft, with consent of the Masters specified hereafter.

[The statutes and ordinances to be obseruit be all the maister mdissounis within this redline, Sett down be Williame Schaw, Moister of 1Gark to his maiestie find generall Wardene of the said Craft, with the consent of the maisteris efter specifeit.]

(1) First, they shall observe and keep all the good ordinances established before, concerning the privileges of their craft, by their predecessors of good memory; and especially

They shall be true to one another and live charitably together as becometh sworn brethren and companions of the Craft.

(2) They shall be obedient to their wardens, deacons, and masters in all things concerning their craft.

(3) They shall be honest, faithful, and diligent in their calling, and deal uprightly with their masters, or the employers, on the work which they shall take in hand, whether it be piece-

work with meals and pay [task, melt, & fie], or for wages by the week.

(4) None shall undertake any work great or small, which he is not capable to perform adequately, under penalty of forty pounds lawful money or else the fourth part of the worth and value of the work, besides making satisfactory amends to the employers, according as the

Warden General may direct or, in the absence of the latter, as may be ordered by the wardens, deacons, and masters of the sheriffdom in which the work is undertaken and carried on.

(5) No master shall take away another master's work after the latter has entered into an agreement with the employer by contract or otherwise, under penalty of forty pounds.

(6) No master shall take over any work at which other masters have been engaged previously, until the latter shall have been paid in full for the work they did, under penalty of forty pounds.

(7) A warden shall be elected annually to have charge of every lodge in the district for which he is chosen by the votes of the masters of the lodges of such district and the consent of the

Warden General if he happens to be present; otherwise the Warden General shall be notified of the election that he may send to the warden-elect necessary directions.

(8) No master shall take more than three 'prentices in his lifetime, without the special consent of all the wardens, deacons, and masters of the sheriffdom in which the to-be-received 'prentice resides.

(9) No master shall take on any 'prentice except by binding him to serve him as such for at least seven years, and it shall not be lawful to make such 'prentice a brother or fellow of the craft until he shall have served other seven years after the completion of his 'prenticeship,

without a special license granted by the wardens, deacons, and masters, assembled for that purpose, after sufficient trial shall have been made by them of the worthiness, qualifications and skill of the person desiring to be made a fellow-craft. A fine of forty pounds shall be collected as a pecuniary penalty from the person who is made a fellow of the craft in violation of this order, besides

Continues on next page

MARYLAND "SCOTTISH RITE OF FREEMASONRY" LICENSE PLATES

Available through the Baltimore Office for SR Masons and their spouses.

The office is open M-F from 9am to 4pm, call 410-243-3200, or email aasr@verizon.net and the forms will be mailed to you.

Cost is \$40.00





Statutes—continues from previous page

the penalties to be levied against his person by order of the lodge of the place where he resides.

(10) It shall not be lawful for any master to sell his 'prentice to another master, nor to curtail the years of his 'prenticeship by selling these off to the 'prentice himself, under the penalty of forty pounds. [Item, it shall be no lessum to an maister to sell his prentees to ony ether maister not zit to dispense wt the zeiris of his prenteeschip be selling yrof to the prentees self, vnder th pane of fourtie pounds.]

(11) No master shall take on a 'Prentice without notice to the warden of the lodge where he resides, so that the 'Prentice and the day of his reception may be duly booked.

(12) No 'Prentice shall be entered except according to the aforesaid regulations in order that the day of entry may be duly booked.

(13) No master or fellow of craft shall be received or admitted without there being present six masters and two entered 'prentices, the warden of the lodge being one of the six, when the day of receiving the new fellow of craft or master shall be duly booked and his mark inserted in the same book, with the names of the six admit- ters and entered 'prentices, as also the names of the intenders [intendaris-instructors] which shall be chosen for every person

so entered in the book of the lodge. Providing always that no man be admitted without an essay and sufficient trial of his skill and worthiness in his vocation and craft.

(14) No master shall engage in any mason work under the charge or command of any other craftsman who has undertaken the doing of any mason work.

(15) No master or fellow of craft shall accept any cowan to work in his society or company, nor send any of his servants (10) to work with cowans, under the penalty of twenty pounds as often as any person offends in this matter.

(16) It shall not be lawful for any entered 'Prentice to undertake any greater task or work for an employer, which amounts to as much as ten pounds, under the penalty just mentioned, to wit twenty pounds, and that task being done he shall not undertake any other work without license of the masters or warden where he dwells.

(17) If any question, strife, or variance shall arise among any of the masters, servants, or entered 'prentices, the parties involved in such questions or debate shall make known the causes of their quarrel to the particular warden and deacon of their lodge, within the space of twenty-four hours, under penalty of ten pounds, to the end that they may be reconciled and agreed and their variances

removed by their said warden, deacon, and masters; and if any of the said parties shall remain wilful or obstinate, they shall be deprived of the privilege of their lodge and not permitted to work thereat unto the time that they shall submit themselves to reason according to the view of the said wardens, deacons, and masters.

(18) All masters, undertakers of works, shall be very careful to see that the scaffolds and gangways are set and placed securely in order that by reason of their negligence and sloth no injury or damage [hurt or skaith] may come to any persons employed in the said work, under penalty of their being excluded thereafter from working as masters having charge of any work, and shall ever be subject all the rest of their days to work under or with an other principal master in charge of the work.

(19) No master shall receive or house [resset] a 'Prentice or servant of any other master, who shall have run away from his master's service, nor entertain him in his company after he has received knowledge thereof, under penalty of forty pounds.

(20) All persons of the mason craft shall convene at the time and place lawfully made known to them [being lawchful- lie warnit], under penalty of ten pounds.

(21) All the masters who shall happen to be sent to any assembly or meeting, shall be sworn

by their great oath that they will neither hide nor conceal any faults or wrongs done to the employers on the work they have in hand, so far as they know, and that under penalty of ten pounds to be collected from the concealers of the said faults.

(22) It is ordained that all the aforesaid penalties shall be lifted and taken up from the offenders and breakers of their ordinances

by the wardens, deacons, and masters of the lodges where the offenders dwell, the moneys to be expended ad pios usus (for charitable purposes) according to good conscience and by the advice of such wardens, deacons, and masters.

For the fulfilling and observing of these ordinances, as set down above, the master convened on the aforesaid day bind and

obligate themselves faithfully. Therefore they have requested their said Warden General to sign these ordinances by his own hand in order that an authentic copy hereof may be sent to every particular lodge within this realm.

(Signed) WILLIAM SCHAW,
Maistir o/ Wark.

The Three Burning Tapers

BY: BRO. DAVID R. SANDY, 32°—MT. MORIAH LODGE #116

I'VE HAD THE GOOD FORTUNE to visit over ninety of the Lodges in Maryland, and one of the observations I have made in those visits is the diversity of the three burning tapers.

Some Lodges have ornate candle holders, and others are simple. Some are metal, and some are made of wood. One that I found particularly interesting was a single based candleabra with three holders.

These three luminaries have multiple meanings that we symbolically attribute to them, and they serve as representations of sources of light in nature and origins of wisdom within our Lodges. Most Lodges use electric lights, some flickering and others with the elements of the bulb forming a square and compasses. A few Lodges are using candles, just as our Brothers did in earlier times.

Let us consider the use of actual candles in the Lodge and the burning flame. For eons, many cultures have used candles as objects of meditation. The dancing and flickering flame seem to inspire a primal and spiritual meditative state.

If we think of physically spreading light, one way to do so is to light one candle from another. Consider the profound symbolism in this action.

The act of spreading nearly always also involves diminishing. If I spread butter on my toast, the butter in the dish is diminished. If I spread fertilizer on my lawn, my supply of fertilizer is diminished. But if the light is spread by using one candle to light another, the light is not reduced, in fact, it is indeed brighter. A candle loses nothing if it is used to light another.

Somewhere I read about a phi-

losopher who used an example of two men, and each had an apple. If they exchanged apples with each other, the result was that they each still had an apple. Nothing was really gained by either of them. Contrast that with two men, and each possessed a wise lesson. When they exchanged wise lessons, they both advanced.

Suppose we consider ourselves as candles or bearers of light and that light is a wise lesson bestowed upon us by our gentle Craft. Holy scripture tells us to share that light and not hide it under a bushel.

Sometimes, for reasons such as shyness, timidity or fear of derision, we will hide our light. Let us remind ourselves of this example so that we confidently, and generously, share our Light, our Wisdom, without fear of it diminishing.



Maryland Council of Kadosh Festive Board 2025





Who I Am

BY: BRO. JEFFREY A. VILKAS, 32°, CRESCENT LODGE #240

GOOD DAY MY BROTHERS.
I'd like to tell you about myself, I guess we should start at the beginning. I was born on the 6th of November 1861 in Ontario, Canada to Scottish immigrant parents. My life was one of travel, to say the least, but in my younger years I stayed close to home going to primary school and secondary school in Canada. Secondary school twice because well, the first time didn't work out and I dropped out. I continued my education at McGill University in Montreal, where I played football and received a Bachelor of Arts in Physical Education in 1887. This will shape my life in the most interesting way possible.

After accomplishing this, I was able to get a job right out of college at McGill teaching physical education. At the same time, I was attending The Presbyterian College in Montreal. I received many prestigious awards from both colleges, but I never stopped planning my next steps in life. In 1891, I spread my proverbial wings, and I took a job in the states at Springfield College. What an eye-opening experience this would turn out to be. Shortly after I arrived, the weather got cold. If you know anything about New England weather, you know it's downright frigid.

Which means we need to stay inside. During the first few weeks, I was tasked to "create an athletic distraction" which I was given fourteen days to invent and teach said distraction. So, if teaching wasn't hard enough now, I would have two weeks to create an indoor game that kept everyone's interest. I had to rely on my childhood games for ideas.

Before I get lost, I did create a game in 1891. In two weeks' time, I took two baskets and nailed them to the gym walls. The object, to get the ball in the basket.

Let's move on for now. In June of 1894, I got married and had five kids with my wife, almost a full team if you follow the hints. While starting a family I joined Russell Lee Lodge in Springfield, Massachusetts the same year. I was already a member of Pi Gamma Mu and Sigma Phi Epsilon from my days in college. I held masonry dear to my heart even when I moved to Kansas in the 1920s. I joined my second

lodge, Lawrence Lodge 06 and became the Worshipful Master in 1927.

Before I get lost, I did create a game in 1891. In two weeks' time, I took two baskets and nailed them to the gym walls. The object, to get the ball in the basket. In 1898, I coached the game for the University of Kansas, we lost the season. However, they haven't had a losing season since. Remember I was given two weeks, I made six rules which seemed like enough at the time. Now there are sixty-six pages of rules. Brothers, my wife passed away in 1937, and I remarried in June of 1939 but shortly after that, I had a brain hemorrhage and passed away on November 28, 1939. This article is just a taste of my life. Look me up. You can find my statue in the Hall of Fame in Springfield, Massachusetts and my name in many more places around the world. Brothers, my name is James Naismith and I created the game of basketball.



Valley of Baltimore—Installation of Officers 2025





Recent Charitable Contributions

AS OF 2/24/2025

CHARITABLE DONATIONS

William L. Cotton III
 John E. Burleigh III
 Matthew F. Sanders
 Richard D. Reynnells
 Christopher L. Shaney
 Robert M. Caldwell, Jr.
 John E. Hoffman
 Barry C. Reusing
 Arthur N. Riley
 Gordon A. Davids
 The Dresher Foundation, Inc
 The Jesse and Hertha Adams Charitable Trust
 David A. Hough
 David L. Metz
 The Blackbaud Giving Fund on behalf of the Medtronic Foundation Volunteer Grant Program
 Jerome S. Kolodkin
 Valley of Frederick
 MD Grand Chapter Widows Sons
 Valley of Southern Maryland

TEMPLE DONATIONS

Ternin L. Morris
 John E. Burleigh III
 Earle D. Benson
 Estate of E. Ray Leppo, Jr.
 Associated Italian American Charities
 Christopher L. Shaney
 Robert M. Caldwell, Jr.
 John C. Friskey
 John E. Hoffman
 Tommy J. Morris
 Arthur N. Riley
 Charles R. Engle III
 David A. Hough
 Richard H. Jones, Jr.
 David L. Metz
 Herby and Maddie Benavent
 Christopher C. Lavoie
 Bobby G. Perry
 The Rite Cheer Club
 Walter F. Burgess
 Ronald E. Schreiber
 Sean F. Dobbs
 Carroll Scottish Rite Club

Jerome S. Kolodkin

Hurst R. Hessey

Valley of Susquehanna

Thomas W. Foster

IN MEMORY OF CONTRIBUTIONS

In Memory of E. Ray Leppo, Jr. by Marlin and Brenda Mills

In Memory of George J. Papadopoulos by Marlin and Brenda Mills

In Memory of Thomas J. Winebrenner by Marlin and Brenda Mills

In Memory of George J. Papadopoulos by The Causey Group

In Memory of Constantine D. Anagnos by The Causey Group

In Memory of Allan and Brian Jaco by Clayton J. Jaco, Jr.

In Memory of E. Ray Leppo, Jr. by Steffan May

In Memory of Thomas J. Winebrenner by Oliver and Christa Strong

IN HONOR OF CONTRIBUTIONS

In Honor of the Rite Cheer Club Kitchen Crew by Oliver and Christa Strong

The Farewell To The Brethren Of St. James's Lodge, Tarbolton

By Robert Burns

ADIEU! a heart-warm fond adieu;
 Dear brothers of the mystic tie!
 Ye favourèd, enlighten'd few,
 Companions of my social joy;
 Tho' I to foreign lands must hie,
 Pursuing Fortune's slidd'ry ba';
 With melting heart, and brimful eye,
 I'll mind you still, tho' far awa.

Oft have I met your social band,
 And spent the cheerful, festive night;
 Oft, honour'd with supreme command,
 Presided o'er the sons of light:
 And by that hieroglyphic bright,
 Which none but Craftsmen ever saw
 Strong Mem'ry on my heart shall write
 Those happy scenes, when far awa.

May Freedom, Harmony, and Love,
 Unite you in the grand Design,
 Beneath th' Omniscient Eye above,
 The glorious Architect Divine,
 That you may keep th' unerring line,
 Still rising by the plummet's law,
 Till Order bright completely shine,
 Shall be my pray'r when far awa.

And you, farewell! whose merits claim
 Justly that highest badge to wear:
 Heav'n bless your honour'd noble name,
 To Masonry and Scotia dear!
 A last request permit me here,—
 When yearly ye assemble a',
 One round, I ask it with a tear,
 To him, the Bard that's far awa.

Brothers Called From Labor To Eternal Rest

Johnny H. Cowger, 32°

H. T. Pfitzenmeyer, Jr., 32°

Daniel T. Powell, 32°

Donald O. Warthen, 32°

Richard A. Herd, 32°

John C. Bechtold, Jr., 32°

William B. Jones, 32°

Bernard F. Bell, 32°

Hagner R. Mister, 32°

Donald K. Frye, 32°

George R. Zinn, 32°

Elmer W. Evans, 32°

Reed H. Cole, 32°, KCCH

Thomas J. Winebrenner, 33°

Mathias W. Packer, Jr., 32°

Billy B. Bruck, 32°

Robert N. Burger, 32°

Darrin M. Hott, 32°

James C. Clutter, 32°, KCCH

Steven D. Eaton, 32°

Robert E. Engelbach, Sr., 32°, KCCH

KCCH

Richard G. Bilger, Sr., 32°



Upcoming Events

- Monday, May 5th Cumberland Lodge of Perfection 7:30pm
- Thursday, May 15th Susquehanna Spring Ring Ceremony 7pm
- Thursday, May 15th Frederick LOP 7:30pm
- Monday, May 19th Cumberland Council of Kadosh 7:30pm
- Monday, June 2nd Cumberland Strawberry Night 7:30pm
- Thursday, June 19th Susquehanna LOP & Chapter Rose Croix 7pm
- Thursday, June 19th Frederick LOP & Strawberry Night 7:30pm
- Saturday, July 12nd Cumberland Corn Roast @ Summerfield Lane 1pm - 6pm
- Saturday, August 9th Baltimore Lobsterfest 2pm
- August 17th - August 19th Biennial Sessions—Washington Hilton, Washington, D.C.
- Wednesday, September 3rd Albert Pike LOP 7:30pm
- Wednesday, September 10th Meredith Chapter of Rose Croix 7:30pm
- Monday, September 15th Cumberland LOP 7:30pm
- Wednesday, September 17th Maryland Council of Kadosh 6:30pm
- Thursday, September 18th Frederick Feast of Kadosh 6:30pm
- Wednesday, September 24th Chesapeake Consistory 7:30pm
- Monday, September 29th Cumberland KSA Meeting & Rehearsal 7:30pm
- Monday, October 6th Cumberland LOP 7:30pm
- Wednesday, October 8th Baltimore Fall Class Orientation 7pm
- Saturday, October 11th Orient of Maryland Honors Day



ANCIENT & ACCEPTED SCOTTISH RITE OF FREEMASONRY

SOUTHERN JURISDICTION OF THE UNITED STATES OF AMERICA
ORIENT OF MARYLAND

Mail to: A&A Scottish Rite
3800 North Charles Street
Baltimore, MD 21218-1805

Phone - 410-243-3200
Fax - 410-243-8791
Email - aasr@verizon.net

DATE

FIRST NAME	MIDDLE NAME	LAST NAME
------------	-------------	-----------

Date of Birth _____ Place of Birth _____

Residence _____

(Street Address) (City or Town) (State) (ZIP Code)

Mail Address _____

(Street Address) (City or Town) (State) (ZIP Code)

I have resided at my current residence preceding date of this petition for _____ months/years.

Employed by _____

(Name of Firm or Gov't Agency) (Address) (Telephone Number)

My Occupation, position or trade is that of _____

(State fully name of your duty. If retired, please indicate your former duties and employer.)

I am a Master Mason in good standing in _____ Lodge No. _____

Location _____ Under the jurisdiction of the Grand Lodge of _____

(City or Town) (State)

Date Raised _____ If raised in a Maryland Lodge, have you passed exam in 3rd degree Catechism? _____

Home Phone _____ Cell Phone _____ Email Address _____

Spouse's Name _____

Recommended by two members in good standing in the Maryland Scottish Rite Bodies:

(1) _____
(Printed name of Recommender) (Phone Number) (Signature) (Scottish Rite ID Number)

(2) _____
(Printed name of Recommender) (Phone Number) (Signature) (Scottish Rite ID Number)

1. The Supreme Council requires the acceptance of the following fundamental principles: The inculcation of patriotism, respect for law and order, underlying loyalty to the principles of civil and religious liberty, and the entire separation of church and state as set forth in the Constitution of the United States of America. Do you approve wholeheartedly of these principles? (Yes or No) _____

2. Have you ever been held or expressed opinions contrary to the foregoing or been affiliated with an organization which has? (Yes or No) _____; If your answer is in the affirmative, give particulars: _____

I attest that I have never applied for any of the Scottish Rite Degrees, and now respectfully petition to receive the Degrees, from the Fourth to the Thirty-Second inclusive, promising always to bear true faith and allegiance to the Supreme Council of the Thirty-Third Degree of the Southern Jurisdiction of the United States of America. (Note: If applicant has previously applied for any of the degrees, explain fully as to date, place and to what bodies such application was made.)

I certify that the above information is true and correct to the best of my knowledge. Signed _____

(Signature of Applicant in Full)

INITIATION FEE: \$250.00

INITIATION FEE INCLUDES:

14° Trilite Ring (May be upgraded to 10K Gold for additional fee),
32° Patent and Bridge to Light Book

AT LEAST \$100.00 MUST ACCOMPANY THIS PETITION.

MAKE CHECK PAYABLE TO: SCOTTISH RITE

This fee may be paid by Credit Card.

Select one: _____ MasterCard _____ VISA _____ Discover

Card Number: _____

Expiration Date: _____ Security/CVV Number: _____



You can now submit a petition online! Go to www.mdscottishrite.org/membership and select the appropriate Valley. Not sure which Valley? Contact the Scottish Rite office at 410-243-3200 or info@mdscottishrite.org and we will be happy to assist you!

VALLEYS OF MARYLAND

Illustrious

Marlin L. Mills, 33°

Sovereign Grand Inspector General in Maryland

BALTIMORE VALLEY

MEETS ON WEDNESDAY 7:30 P.M.

Scottish Rite Masonic Center
3800 North Charles Street, Baltimore,
Maryland 21218

Ill. John W. Brodbeck Jr., 33°—Personal
Representative

Ill. Jason Q. Standish, 33°—Secretary/Registrar,
410-243-3200

CHARLES COUNTY VALLEY

MEETS SECOND WEDNESDAY 7:30 P.M.

Masonic Temple
710 Lodge Street, La Plata, MD 20646

Ill. William A. Zarychta, 33°—Personal
Representative

Hon. Reginald J. Eda, 32°, KCCH—Secretary,
301-910-1906

CUMBERLAND VALLEY

MEETS ON MONDAY 7:30 P.M.

Masonic Temple
15-21 Green Street, Cumberland, Maryland 21502

Ill. Jamey S. Hill, 33°—Personal Representative

Ill. Robin L. Summerfield, 33°—Secretary,
301-729-2491

FREDERICK VALLEY

MEETS ON THURSDAY 7:30 P.M.

Masonic Temple
6816 Blentlinger Road, Frederick, Maryland 21702

Ill. Tommy J. Morris, 33°—Personal Representative

Ill. Scott Cameron, 33°—Secretary, 301-471-8777

SALISBURY VALLEY

MEETS ON MONDAY 7:30 P.M.

Masonic Temple
110 N. Division Street, Salisbury, Maryland 21801

Ill. Arthur H. Tawes, 33°—Personal Representative

Hon. Edward A. Welch, 32°, KCCH—Secretary,
443-235-6758

SOUTHERN MARYLAND VALLEY

MEETS ON WEDNESDAY 7:00 P.M.

Masonic Temple
24410 Mervell Dean Road, Hollywood,
Maryland 20636

Ill. John W. LeRoy, Sr., 33°—Personal Representative

Ill. Alfred Girard, 33°—Secretary, 301-904-6468

SUSQUEHANNA VALLEY

MEETS THIRD THURSDAY 7:00PM

Masonic Temple
136 E Gordon Street, Bel Air, MD 21014

Ill. Ralph L. Perry, 33°—Personal Representative

Hon. David E. Martak, Jr., 32°, KCCH—Secretary,
443-686-0853

www.susquehannasr.org